



# 2021 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

## EXHIBIT SPACE APPLICATION

### EUGENE

February 5-7, 2021  
 48th annual  
 Eugene Boat & Sportsmen's  
 Show  
 Lane Events Center  
 Eugene, Oregon

### ROSEBURG

February 19-21, 2021  
 25th annual Douglas  
 County Sportsmen's &  
 Outdoor Recreation Show  
 Douglas County Fairgrounds  
 Roseburg, Oregon

### MEDFORD

February 26-28, 2021  
 21st annual  
 Jackson County  
 Sportsmen's & Outdoor  
 Recreation Show  
 Jackson County Expo  
 Medford, Oregon

### ANDERSON

March 5-7, 2021  
 35th annual  
 NorCal Boat, Sport &  
 RV Show  
 Shasta District Fair &  
 Events Center  
 Anderson, California

www.exposureshows.com  
 exposureshows

www.norcalssportshow.com  
 norcalssportshow

### REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name \_\_\_\_\_  
 Contact Person(s) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Website \_\_\_\_\_  
 Products/Services Description \_\_\_\_\_

**NOTE: Use of a pop-up tent may affect your booth placement.  
 Please let us know if you use a pop-up tent as part of your exhibit or  
 if your exhibit protrudes more than 8' high & more than 5' on the sides.**

YES  NO

I would like to reserve:	# of Booths (10' x 10') <i>Draped Booth Space includes registration, program listing &amp; 500 watt electrical outlet.</i>	Bulk Space sq/ft (500' min.) <i>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</i>
<b>Eugene</b> <i>(add'l \$100 corner booth premium)</i>	_____ @ \$600	_____ @ \$2.50 sq/ft
<b>Roseburg</b> <i>(add'l \$100 corner booth premium)</i>	_____ @ \$395	_____ @ \$2.50 sq/ft
<b>Medford</b> (Expo lower level or Olsrud) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$500	_____ @ \$2.50 sq/ft
(Reserved Expo upper level) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$550	_____ @ \$2.50 sq/ft
<b>Anderson (NorCal)</b> <i>(add'l \$100 corner booth premium)</i>	_____ @ \$450	_____ @ \$2-2.50 sq/ft
<b>Total Exhibit Space Cost</b>	\$ _____	\$ _____

*I understand that this is an application for a contract for exhibit space.*

\_\_\_\_\_ signature \_\_\_\_\_ date

Please email to [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) for review and approval, then mail with 50% deposit to:  
**EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470**

Questions? Contact Joe Pate at 207-992-3976 or 207-825-4143, [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) or visit [www.exposureshows.com](http://www.exposureshows.com)