



2022 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

EXHIBIT SPACE APPLICATION

EUGENE

February 4-6, 2022
49th annual
Eugene Boat & Sportsmen's Show
Lane Events Center
Eugene, Oregon

ROSEBURG

February 11-13, 2022
26th annual Douglas County Sportsmen's & Outdoor Recreation Show
Douglas County Fairgrounds
Roseburg, Oregon

MEDFORD

February 25-27, 2022
22nd annual
Jackson County Sportsmen's & Outdoor Recreation Show
Jackson County Expo
Medford, Oregon

ANDERSON

March 4-6, 2022
36th annual
NorCal Boat, Sport & RV Show
Shasta District Fair & Events Center
Anderson, California

www.exposureshows.com
exposureshows

www.norcalssportshow.com
norcalssportshow

REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name _____
Contact Person(s) _____
On-site Rep(s) _____
Mailing Address _____
City _____ State _____ Zip _____
Telephone _____ Cell _____ Fax _____
E-mail _____
Website _____
Products/Services Description _____

NOTE: Use of a pop-up tent may affect your booth placement.
Please let us know if you use a pop-up tent as part of your exhibit or if your exhibit protrudes more than 8' high & more than 5' on the sides.

YES NO

I would like to reserve:	# of Booths (10' x 10') <small>Draped Booth Space includes registration, program listing & 500 watt electrical outlet.</small>	Bulk Space sq/ft (500' min.) <small>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</small>
Eugene <small>(add'l \$100 corner booth premium)</small>	_____ @ \$600	_____ @ \$2.50 sq/ft
Roseburg <small>(add'l \$100 corner booth premium)</small>	_____ @ \$400	_____ @ \$2.50 sq/ft
Medford (Expo lower level or Olsrud) <small>(add'l \$100 corner booth premium) (add'l \$50 Upper Level premium)</small>	_____ @ \$550	_____ @ \$2.50 sq/ft
Anderson (NorCal) <small>(add'l \$100 corner booth premium)</small>	_____ @ \$450	_____ @ \$2-2.50 sq/ft
Total Exhibit Space Cost	\$ _____	\$ _____

I understand that this is an application for a contract for exhibit space.

_____ signature _____ date

Please email to jvpate@roadrunner.com for review and approval, then mail with 50% deposit to:
EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470
Questions? Contact Joe Pate at 207-992-3976 or 207-825-4143, jvpate@roadrunner.com or visit www.exposureshows.com