



2023 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

EXHIBIT SPACE APPLICATION

EUGENE
 February 3-5, 2023
 50th annual
Eugene Boat & Sportsmen's Show
 Lane Events Center
 Eugene, Oregon

ROSEBURG
 February 10-12, 2023
 27th annual
Douglas County Sportsmen's & Outdoor Recreation Show
 Douglas County Fairgrounds
 Roseburg, Oregon

MEDFORD
 February 24-26, 2023
 23rd annual
Jackson County Sportsmen's & Outdoor Recreation Show
 Jackson County Expo
 Medford, Oregon

ANDERSON
 March 3-5, 2023
 37th annual
NorCal Boat, Sport & RV Show
 Shasta District Fair & Events Center
 Anderson, California

www.exposureshows.com
 exposureshows

www.norcalssportshow.com
 norcalssportshow

REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name _____

Contact Person(s) _____

On-site Rep(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone _____ Cell _____ Fax _____

E-mail _____

Website _____

Products/Services Description _____

NOTE: Use of a pop-up tent may affect your booth placement. Please let us know if you use a pop-up tent as part of your exhibit or if your exhibit protrudes more than 8' high & more than 5' on the sides.

YES NO

I would like to reserve:	# of Booths (10' x 10')	Bulk Space sq/ft (500' min.)
	<small><i>Draped Booth Space includes registration, program listing & 500 watt electrical outlet.</i></small>	<small><i>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</i></small>
Eugene <small>(add'l \$100 corner booth premium)</small>	_____ @ \$600	_____ @ \$3.00 sq/ft
Roseburg <small>(add'l \$100 corner booth premium)</small>	_____ @ \$400	_____ @ \$3.00 sq/ft
Medford (Expo lower level or Olsrud) <small>(add'l \$100 corner booth premium)</small> <small>(add'l \$50 Upper Level premium)</small>	_____ @ \$550	_____ @ \$3.00 sq/ft
Anderson (NorCal) <small>(add'l \$100 corner booth premium)</small>	_____ @ \$450	_____ @ \$2.50-3 sq/ft
Total Exhibit Space Cost	\$ _____	\$ _____

I understand that this is an application for a contract for exhibit space.

_____ _____

signature date

Please email to jvpate@roadrunner.com for review and approval, then mail with 50% deposit to:
EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470
 Questions? Contact Joe Pate at 207-992-3976 or 207-825-4143, jvpate@roadrunner.com or visit www.exposureshows.com